APPLICATION FORM FOR COMMON ENTRANCE TEST FOR PONDICHERRY PRIVATE ENGINEERING COLLEGES (CETPPEC) (PONDICHERRY LINGUISTIC MINORITY ENGINEERING COLLEGES WELFARE ASSOCIATION – Reg.No. 192 of 2004)

Affix attested recent stamp size photograph here

| | | (2022-23) | | | , | | | | pnoi | iograp | mner | e | |
|------------------|-----------------------------------|-----------------------|--|--|-----|-------|---------|----------------------|------|--------|------|---|---|
| Application No.: | | | Registration No.: (Office use only) | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 1. | Name (in BLOCK LETTERS) | | | | | | | | | | | | |
| 2. | Name of Father / Guardian | | | | | | | | | | | | |
| 3. | Date of Birth | | | | | Age | as on 1 | l st July | 2022 | : [| | |] |
| 4. | Address for communication | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | PIN CODE: | | | | | | | | | | | |
| | | Ph.No. with STD Code: | | | | | | | | | | | |
| 5. | Religion / Caste | : | | | | | | | | | | | |
| 6. | ST / SC / OBC / BC / Others | : | | | | | | | | | | | |
| 7. | Details of Qualifying Examination | 1 : | | | | | | | | | | | |
| | Month and Vear | of | | | Num | har a | f | | | | | | |

| Course | Month and Year of Passing | Institution | Number of Attempts | Percentage Marks |
|--------------------|------------------------------|-------------|-----------------------|------------------|
| HSC / Intermediate | | | | |

COMMON ENTRANCE TEST FOR PONDICHERRY PRIVATE ENGINEERING COLLEGES (CETPPEC – 2022) HALLTICKET

| Registration No. | : | | Affix attested recent |
|--------------------------|---|---|----------------------------|
| Name of the Candidate | : | | stamp size photograph |
| Test Centre | : | | here |
| Test Schedule | : | 24/09/2022 10.00 - 11.30 AM (Mathematics) 11.30 - 01.00 PM (Physics & Chemistry) | |
| Address of the candidate | : | × • • • • • • • • • • • • • • • • • • • | Signature of the candidate |
| | | | C |

8. Marks in Qualifying Examination : (Maths, Physics & Chemistry / Bio technology / Computer Science / Biology) HSC / Intermediate

| Subjects | Month and Year | Maximum Marks | Marks obtained | Percentage of Marks |
|----------|----------------|---------------|----------------|---------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | | | | |

Note: (a) Candidate should read the information bulletin before filling up the application.

- (b) Mere Appearance to the Entrance Test will not entail admission to course of study. The candidates have to satisfy the admission criteria.
- 9. Name of the Centre with college code, where the student desires to write the common entrance test :
 - 01 Rajiv Gandhi College of Engineering & Technology
 - 02 Sri Manakula Vinayagar Engineering College
 - 03 Christ College of Engineering & Technology
 - 04 Manakula Vinayagar Institute of Technology
- 10. Details of Demand Draft towards Exam Fee / Cash Paid

| Amount (Rs.): | Bank : |
|---------------|--------|
| D.D.No : | Date: |

01

02

11. Joint undertaking by the applicant and the parent / guardian :

Date :

Signature of Applicant

Signature of Parent / Guardian

IMPORTANT NOTE

- Hall Ticket is an important document without which you will not be permitted to take up the test.
- Candidate presenting themselves 30 minutes after the commencement of the Examination shall not be admitted into the Examination Hall.
- Candidates are requested to bring HB pencils, Eraser, Ballpoint Pen, etc.,
- The issue of the Hall Ticket enables provision for taking up the Common Entrance Test (CETPPEC 2022) under Management Quota and does not mean that the candidate satisfies all the requirements to be eligible for seeking admission to the respective course. The decision on the eligibility of the admission to the B.Tech course entirely rests with CETPPEC authorities.
- Possession of any incriminating material inside the hall or communicating / gesturing with any other students inside / outside of the hall will be viewed very seriously.
- Cell Phones are not allowed inside the Examination Hall.

(Tick (\checkmark) whichever is applicable

03

04

05